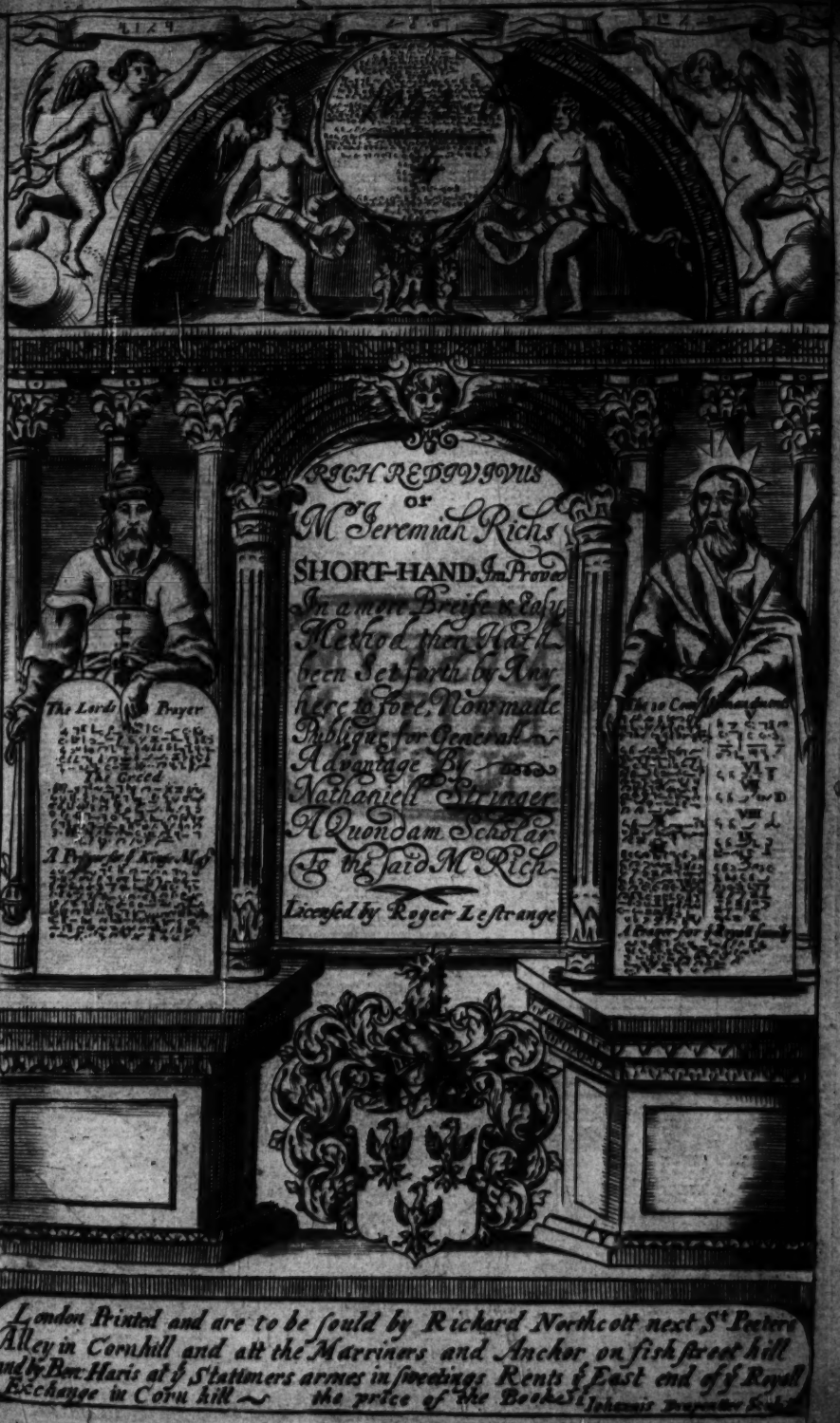


London Printed and are to be sould by Richard Northcott next St Peters Alley in Cornhill and att the Marriners and Anchor on fish street hill and by Benc: Haris at ye Stationers armes in sweetings Rents East end of ye Royall Exchange in Corn hill ~ the price of the Booke 1s

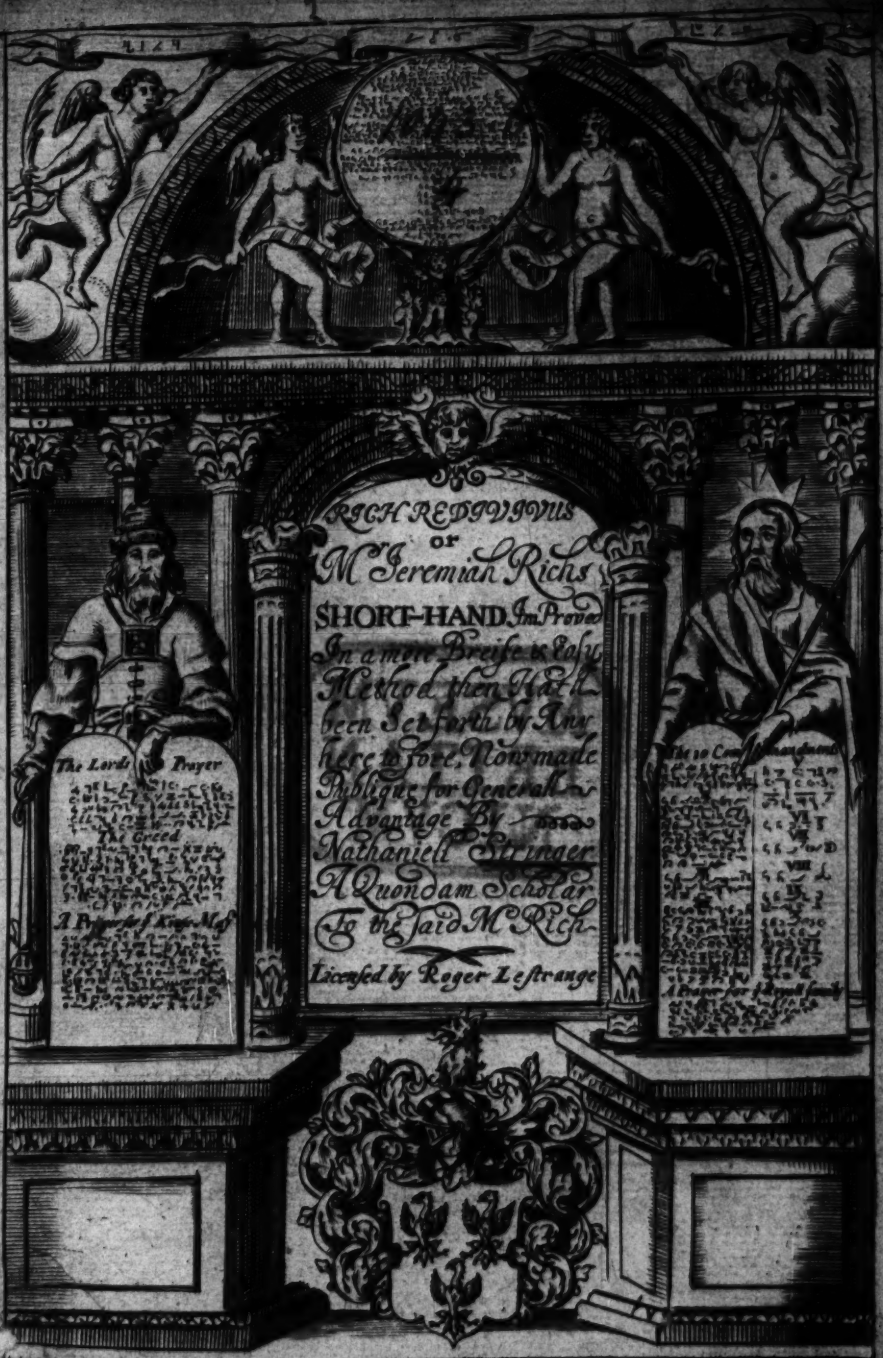
1043. b. 57

a.5687.

Nature writes SHORT-HAND too, For here we find
True CHARACTERS of an Ingenious mind
On every Feature of this MODEST Face
SYMBOLS of WITT & INDUSTRY wee Trace
Praise him wee need not since his Works doe Shine
How much unto his Match-lesse Pen wee Owe

Aminilia Ergò adscripsit

H.C



ΤΑΧΥΓΡΑΦΟΥΜΕΝΟΝ
or
Mr Jeremiah Rich's
SHORT-HAND Improved

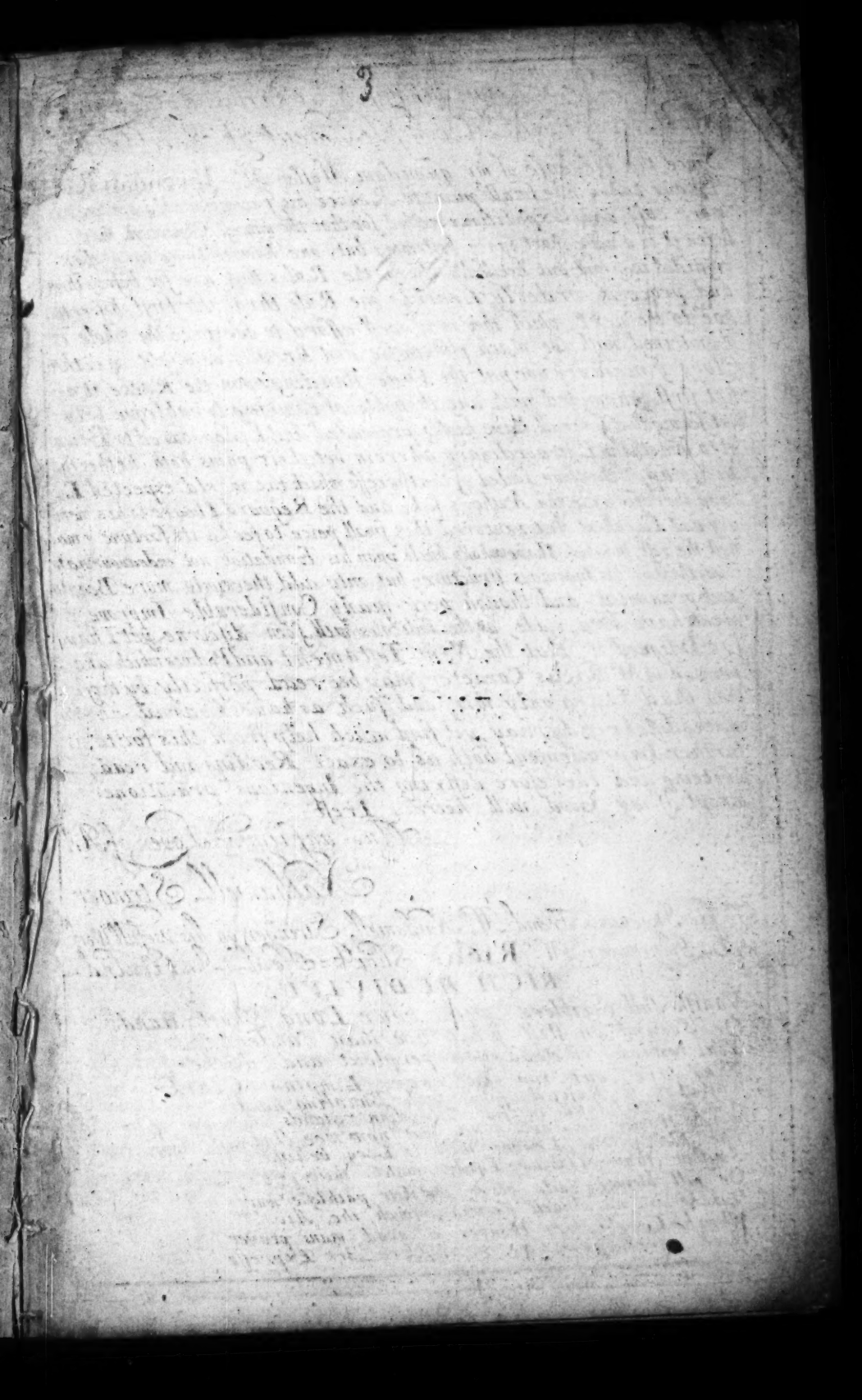
In a more Breife & Easie Method then Hath been Set forth by Any here to fore, Now made Publique for Generall Advantage By

Nathaniell Stringer
A Quondam Scholar
To the said Mr Rich

Licensed by Roger Lestrange

London Printed and are to be sould by Richard Northcott next St Peters Alley in Cornhill and att the Marriners and Anchor on fish street hill and by Ben: Haris at ye Stationers armes in sweetings Rents ye East end of ye Royal Exchange in Corn hill ~ the price of the Booke 1s

MVSEVM
BRITAN
NICVM



To the Ingenious peruser desirous to Learn the Most vsefull Accomplishment of Short-Writeing

Since the Decease of my quondam Master Mr Ieremiah Rich I have taken noe small paines to Reduce his Incomparable art into a more easy and Expeditious method soe that the meanest Capacitys may learn it in a very short space bestowing but one howers Tyme in a day provided they will but heedfully observe the Rules that are set before them and proceed orderly, Learnig one Rule throughly first, before they goe to the next, which they may well afford to doe, since the whole is Contrived with soe much plainenesse and Brevity, as might neither Clogg ye memory nor put the Vnderstanding upon the Racke, it was not first attempted with any thoughts of comeing to publique Veiw, But seeing that severall have highly pretended and Endeavoured to Bring it to something Extraordinary wherein yet their paines hath hetherto in my apprehension failed of that succesee which the world expected I. have therefore for the Authors sake and the Reguard I beare to his memory and Excellent Art ventured this small peice to seeke its fortune amongst the rest in which I have wholly built upon his Foundation not endeavouring to overthrowe his Ingenious structure, but only add thereunto more Beauty and ornament, and though very many Considerable Improvements have been made, as the Iudicous will soon discerne yet I have soe Designed it, that the New Testament and Psalmes which are printed in Mr Richs Caracter, may bee read perfectly by those that shall Learn only this, and such as haue Learnd another method already may yet find much help from this for their further Improvement both as to exact Reading and ready writeing and therefore desiring the Ingenious practitioner to accept of my Good will heerein I rest

An unfaigned Lover of Art

Nathaniell Stringer

To his Ingenious Freind M. Nathaniell Stringer on his Vsefull Work In Improveing Mr Richs Short-Hand Intituled

RICH REDIVIVUS

Vanish dull Scriblers with your Long Short-Hands
Or Scrawl on still what hoe man understands
Your tedious methods soe perplext and darke
They are out-run by every Limping Clarke
The Art is Rescud from such Bungling hands
And new Displayd in full Meridian Stands
Words Homer says have wings, but now wee find
The Fleeter Pen Leaves them to Lagg behind
Swifter than Towring Eagles snatch their prey
Or full blowne Sails glide on their pathlesse way
Quicke as an Angell darting through the Air
When he Convoys to Heaven a good mans prayer
With equall pace Can thes Rare Art Expresse

Each quaint Oration in its native Dresse
The fluentst sermons word for word wee Reade
Though utterd faster then shee Quakers preach
Ingenious Rich Discoverd first the Mine
But Stringers skill has stampd it Current Coyne
One Laid the plat-form but the other Lent
More Light Clear method and new Ornament
And Now thy Worthy Work Compleat wee See
And pay our Equall thanks to Rich and thee.

Hen: Care
To his Freind the Auther on this His Ingenious Worke Intituled
RICH REDIVIVUS

Had I the happy Genius to Endite
In lofty Verse as fast as thou canst write
I might not then perhaps dispair to Raise
A worthy Monument unto thy Praise
That might in Smooth and well Tun'd numbers tell
How much thy pen all others doth Excell
But being dull I can proceed noe Higher
Then to approve thy Labours, and Admire
The Magicke of thy Industry Alarms
The silent Ghosts, who yeeld unto its Charms
By honest Negromancy here wee have
Ingenious Rich raisd from his Slumbering Grave
Who though surprizd is yet Content to see
His Art Refind, Improvd, out done by thee
Whose pains makes gratefull Brevity to Vye
In these few Leaves with perspicuity
The whole soe short, and yet soe plainely pend
The dullest Brains thy Rules may Comprehend
The use of such rare Art Various worth
Deserves wholle Volumnes for to settit forth
It preserves secrets from the Curious Eye
Saves tedious pains, Releives the Memory
And Clipps Tymes wings, for thus transcribe wee may
More in one hower, then others in a day
The Heavenly Seed which powerfull Preachers sowe
By help of This is made more like to Growe
For Manna gather'd thus, Lasts many ayeare
Which elce too oft is lost by the treacherous Ear
Then on my frind, Reguard not Criticks Rage
But with thy Booke oblige our slothfull Age
Though Envy fret and barke and disapprove
The Good and Just will pay Applause and Love

I. W.

The alphabet and what every letter stands for
is to be learned perfectly by heart.

a b c d e f g h i k l m n o p q r ſ t u w x y z

after	/	eminent	o	king	n	queſtion	q	wherfore	ꝛ
bee	l	hee	.	lord	v	remnant	p	example	y
churchor	c	of	⁊	man	—	ſmall	ſ	Ieruſalem	z
children	c	god	4	in	—	the	/	is	N
nothing	ɔ	hoſpitalitie	h	order	o	you	\	his	N

Double conſonants to be gon by heart.

bleſſed	'	knowledg	ɑ	eh	c	thus	ε	Note alſo that	4
bleſſe	b	ſhor	.	th		this		a littel daſhe	1
bleſt	b	ſhalt	ɦ	that		theſe		drawne from	2
glory	ɰ	impedi		church		thoſe		end of a letter	S
grace	ɣ	ment		childeren		there		makes an end	2

How to write words of one ſilable with the vowel (e)

ſee	ɓ	ſet	ɓ	week	ɓ	breed	ɓ	reed	ɓ
mee	ɔ	debt	ɔ	ſeek	ɔ	deed	ɔ	ſheep	ɔ
wee	ʟ	yet	ɣ	meek	ɔ	bleed	ɔ	ſleep	ɔ
free	ɾ	fret	ɾ	greek	ɣ	ſpeed	ɓ	weep	ɾ

If (e) be ſuperfluous it may be left out as thus.

ſell	ɓ	ſhell	ɓ	hell	ɓ	ſelf	ɓ	rend	ɓ
tell	ɓ	ſmell	ɓ	dwell	ɓ	felt	ɓ	lend	ɓ
well	ɓ	ſpell	ɓ	nell	ɓ	bend	ɓ	ſpend	ɓ
fell	ɾ	ſwell	ɓ	yell	ɣ	ſend	ɓ	tend	ɓ

The places of the othere four vowells is thus
and if you have not roome for ẏ place of (a) at ẏppe: then with ẏ lope thus.

If a word begines with a ſingle or double or a treble Conſonant
and end with a Vowel you muſt write your Conſonants and ſet a litle
in the place of the Vowel as you may ſee in theſe examples.

ſa	ſ	fla	ɔ	ſtra	ɔ	Note alſo that two	pla	ɔ
ſi	ſ	fli	ɔ	ſtri	ɔ	ſhort hand (ſ) ſtr	pli	ɔ
ſo	ſ	flo	ɔ	ſtro	ɔ	ands for (p) as you	plo	ɔ
ſu	ſ	flu	ɔ	ſtru	ɔ	may ſee in theſe.	plu	ɔ

If a word end with a Conſonant you muſt ſet your Conſonant
which followes the Vowel in the Vowels place as thus.

ball	ɯ	fall	ɯ	tame	ɯ	dam	ɯ	dam	ɯ
bill	ɯ	fill	ɯ	time	ɯ	rime	ɯ	dim	ɯ
boll	ɯ	foll	ɯ	tom	ɯ	roome	ɯ	dom	ɯ
bull	ɯ	full	ɯ	tun	ɯ	run	ɯ	dum	ɯ

If a word begines with a double Conſonant
and ends with a double Conſonant you muſt obſerwe
to Ioyne your doble Conſonants to gether till you com to a
Vowle and then to ſet thoſe Conſonants wich follow the Vowel
in the Vowels place as you may ſee in theſe examples.

flame	ɯ	walke	ɯ	would	ɯ	flank	ɯ	ſtranger	ɯ
from	ɯ	talke	ɯ	ſhould	ɯ	drank	ɯ	ſtringer	ɯ
frame	ɯ	blanke	ɯ	blind	ɯ	frank	ɯ	ſtrongee	ɯ
blame	ɯ	thank	ɯ	blaſt	ɯ	drunk	ɯ	ſtrugler	ɯ

And for as much as in this art wee muſt write much
in a little roome it is required that all Superfluous letters be left out
as (y) after (a) and (w) after (a) and (w) after (o) and (u) after (q) and (w) before (r)
and (k) when it ſollowes (n) and (c) before (k) and (t) before (ch) and (d) before (g)
and (gh) and (ngh) allwayes when they come together muſt be left out and (c) muſt be
changed for (k) or (s) according as the word is ſounded and (f) when it is a Conſonant
muſt be changed for (g) or ſounded like (g) and (ph) for (f) as you may ſe in theſe.

say
may
lay
may
draw
spaw
saw
paw
down
drown
frown
brown
quill
quash
quake
quell
write
write
wring
wrong
when
what
why
where
blacke
blocke
flock
mock
watch
dutch
latch
match
bridge
dodge
lodge
gridge
night
sight
might
bright
fought
brought
sought
nought
cane
call
cold
craft
face
race
lace
place
John
Ieames
Ioseph
Iude
abiect
abiure
physick
phyllip
Note that a title set behind the word stands for (s) or (es) as in these.
hence
fence
whence
peace
false
marks
bales
biles
bules
hiles
Note that (e) must be left out before these letters f l m n r s x
and (e) must be left out after these letters b d g p t as you may se in these
efficacy
elder
eloquent
else
empty
emblem
end
enchant
ernest
erl
esfry
esquire
exced
befall
defile
deface
defame
gender
pedler
ten
(a) and (ea) may some times be left out before (r) when (r) will sound it as well
art
arm
ark
ador
arch
ardent
armes
arbiter
argent
argue
article
artist
earth
early
earnest
earn
earldom
earl
earthen
earthye
And (t) must be cast up after l m n o p as you may se in these examples
felt
melt
smelt
welt
helmet
empty
bent
lent
went
kent
grant
ought
krept
kept
slept
swept
(n) stands for (in) when it is Ioyned alone for (ing) and for
(ness) dis Ioyned and (th) makes (eth) and (d) makes (ed) and (l) makes (ly) or
(let) and when (ng) comes at y end of these letters m n p you must make it as for example.
seing
being
doeing
dulneſs
fullneſt
badneſs
saveth
watcheth
heareth
aded
saved
landed
ruddely
badly
safely
matcheles
hopeles
helples
naming
aming
thing
pinning
hopeing
helping
nipping
(t) and (a) are both alike therefore to distinguish them you must
Ioyne from the tope of (a) and from the bothem of (t) as you may se in these
alter
alſoe
almoſt
amend
allure
allway
amber
amble
alone
already
travel
trodden
truth
truſt
trace
trade
trapping
trial
triumph
trumpet
If a word beginer with a Vowel you must write your Vowel and
Ioyne your next Conſonant to it as you may se in these examples.
am
and
all
andra
eth
eue
eliſabeth
each
ill
it
idle
if
on
or: or: our
ould
olive
utter
veſſle
vex
upper
If two Vowels come togethere in one word you must then take
that Vowell which ſoundes the word beſt as for example.
heare
weart
treat
taunts
beaten
beaſt
feaſt
aſaltz
aoath
health
wealth
beautie
quile
fowle
heavie
cleave
ſheild
field
cleane
heale
And when (or) or (our) comes at the end of a word you may make an (r)
for them as you may ſe in these examples following.
ſervor
veſor
favor
laucor
vmor
tabor
ardor
peor
behaueour
armour
manour
endeauour
orator
monitour
manour
clamour
creditour
colour
rumour
warrior

For your ease in writing and reading you may sometimes loyne a vowel as thus

Name		Canon		Salmon		Weapon		Oven	
None		Simon		Cannan		Mony		Invent	

You must some times make a (u) for a (w) as you may see in these.

How		Brows		Sow		Shower		Bow	
Now		Flower		Mower		Alow		Tower	

When you meet with these words following or any of the like. nature you must write them as they best sound and not to true spelling

Laugh		Neighbour		Weight		Gnash		Catchising	
Cough		Heirs		Psalmes		Doubt		Chirurgion	

If you meet with long words which you cannot conveniently write at once

Forthwith		For peare		Footstoole		henceforth		withstand	
Steadfast		Forbid		heeretofore		heereafter		bulworks	

The prepositions and terminations and terminations to bee learned perfectly by

Prepositions to begin long words

com		tempt: or		You that would fain		cation: or	
con		temp		Short-Writing gain		caution	
under		car		And master that rare art		ation	
pra		cor		Bee pleasd to View		lation	
pre		cur		These rules though few		ration	
pri		par		will soon that skill impart		nation	
pro: or		per		Let envy Cease		tation	
pru		pur		And hold its peace		sion	
sus		super		For folly does attend it		tion	
suf		sub		This I Say still		sition	
re:		circum		Tis my Good will		union	
act or		ser: or sur		Commend it, or commend		count: or	
act		dis				coun	
mount		mes: or				sent	
ment		mis				fence	
						since	
						tent	
						sever: or	
						soever	
						cure	

Terminations to end long words

		ternall	
		trance: or	
		tran	
		ever	
		ceive	
		serve	
		vert	
		verb	
		verse	
		us	
		use	
		dus	
		itle: or	
		ity	
		chiefe or	
		cheive	
		tract	
		cease: or	
		ces	
		es	

If you have a preposition to begin the word and noe marke for the termination of the word; then you must make it up with the letters thus

commaild		containe		undertake		prayer		present	
commune		containe		undertooke		prayeing		presume	
pride		pduce		prudence		Sustaine		Suffice	
prince		proose		prudent		Suspect		Suffering	
Remaine		Accident		Mountaine		Mentall		Temperance	
Recollect		Accept		Mountebank		Tempting		Tempest	
Carcase		Correct		Currant		Partaker		Perfigure	
Carpenter		Corrupt		Cizzred		Partaker		Perfect	
Purchase		Supersme		Subscript		Circumcise		Sermon	
Pursue		Superlative		Subsist		Circumvent		Sergeant	
Surname		Discharge		Displease		Messenger		Misplaced	
Surpassing		Disclose		Dispose		Minister		Mistry	

If you have a termination and not a preposition you must begin the word with the letters and loyne the termination: or else set the termination in the Vowelplace

O-cation		Nomination		Oblation		Oration		Termination	
Application		Meditation		Gradation		Admiration		Indignation	
Anathem		Devotion		Amount		Intent		Whatsoever	
Expectation		Delusion		Arent		Extent		Howsoever	
Nature		Internall		Entrance		Never		Decree	
Norture		External		Vtmost		Decree		Decreeing	
Desert		Nauseous		Gracefie		Achieve		Reefe	
Adverb		Spouse		Simphonie		Detract		Thomas	

If you have both a preposition and termination and noe letter parte them, then loyne th

Communion		Contract		Contempt		Conceiver		Prepare	
Commerce		Convent		Convert		Cenaure		Preserue	
Compare		Content		Conserue		Conuerse		Prevent	
Prayer		Process		Receive		Access		Temptation	
Reward		Profesie		Reserve		Action		Corbination	
Procure		Protract		Relation		Accent		Curelouse	
Peruse		Perseuer		Substract		Dismiss		Misuse	
Pervive		Subvert		Setiouse		Dismount		Mychief	
Perverse		Submiss		Surmount		Disprayse		Severitie	

And all wayes where the preposition and Termination doe not take hould of all the word you must make it up with the Letters still observing to leave out Letters wich follow the preposition till you com to a Vowell and then to set the Termination in the place of the Vowel or to Joyne it which will bee most convenient as thus.

complement		commition		consumption		consolation		practitioners			
compendious		commotion		confutation		congratulation		prevention			
preposition		presumptuous		prodigious		proviion		suspicion			
presumtion		prevention		promotion		protestation		suspension			
sufficient		reputation		acceptation		temperature		corporation			
sufficiency		remition		acclamation		tempestious		coruption			
curteous		pernicious		partition		purgation		superscription			
curiosity		pernition		parliament		purgatory		inscription			
subdution		circumspection		sarcasticly		disposition		mischievous			
submition		circumvention		sarcasticle		dissimulation		mischievously			

(l) at the end of a word makes (all) or (able) or (ible) as you may see in these.

carnall		especiall		fineall		capeable		corruptible			
scandall		generall		changeable		damnable		readable			

(g) at the end of a word makes (age) as you may see in thise examples.

courage		dammage		dotage		pottage		linage			
bondage		manage		sauvage		passage		cottage			

(sh) at the end of a word makes (ish) as you may see in these.

nourish		blemish		roguish		english		knaveish			
fish		relish		slaveish		scotish		cherish			

(A tittle set over the head of any word makes (over) as thus.

overcom		overreach		overwork		overplus		overflow			
overthrow		over		overlook		oversight		overcast			

If your word end with (full) then make your last consonant large thus

frwitfull		shamefull		willfull		healfull		slothfull			
hatfull		needfull		sinfull		hopefull		successfull			

If two words begin with one and the same consonant, the one consonant may serve for both

whoe:was		whoe:will		soe:such		some:sight		then:they			
which:was		which:way		which:will		to:take		when:will			

A great (K) strucke over the head of any word signifies to (cover—) as thus

discouer		uncouer		couer		couered ouer		couered ouer			
recouer		becouered		couermee		the heauens		the earth			

You may strike out two (K's) from one consonant as you may see in thise

terro		hearer		Lasser		transgressor		labourer			
neaver		sufferer		Deliuarer		sufferer		pilferer			

(n) drawne from the place of (i) or (o) makes (ing) and (ong) as for example

sing		bring		bring		bunge		louge			
wring		sing		sting		wronge		yonge			

You may strike out two from one Vowels place as for example thus.

singing		stinging		stinging		stinging		the song of songs which was Salomons			
wringing		bringing		springing		singing					

A stroke caried through any thing makes (through) as for example thus.

through good		through faith		through repentance		through the world		through grace			
through christ		through fear		through knowledge		through Jesus		through mistakes			

You may make use of any marke or letter that stands for a word either to begin a word or to end a word or to set it in a Vowels place as for example thus.

indeed		often		athis		other		mother			
inforce		heathen		nether		father		sabath			

Characters for the names of the bookes in the ould and new Testament

Genesis		Chronicles 1		Lamentations		Haggai		Ephesians			
Exodus		Chronicles 2		Ezekiel		Zechariah		Philippians			
Leviticus		Ezra		Daniel		Malachi		Colossians			
Numbers		Nehemiah		Hosea		Matthew		1 Thessalonians			
Deuteronomy		Esther		Joel		Mark		2 Timothy			
Joshua		Job		Amos		Luke		Titus			
Judges		Psalms		Obediah		John		Philemon			
Ruth		Proverbs		Jonah		Acts		Hebrewes			
Samuel: 1		Ecclesiastes		Micah		Romans		James			
Samuel: 2		Canticles		Nahum		Corinthians 1		Peter			
Kings		Isaiah		Habkkuk		Corinthians 2		Jude			
Kings		Jeremiah		Zephaniah		Galations		Revelations			

Characters for the Monthes in the Yeare and Dayes in the Week

January		May		September		Sabbathday		Wednesday			
February		June		October		Sunday		Thursday			
March		July		November		Munday		Fryday			
Aprill		August		December		Tusday		Saturday			

You see that this arte of short hand prescribes not the writing of words according to true spelling but according to their sound that it may agree with its name

The Simbolicall caracterry carried on alphabetically and you need not feare to get them by heart for doe but write them and you have them

A		B		C		C		C	
advance		administer: or		habilon		crucifie		continue	
adultery		administration		habilonish: or		crucifixe: or		continual	
adulterous		acomplish: or		habilonisme		crucifixion		constant	
adulterer		acomplishment		habilon: is falsa		the cross of christ		constancy	
adulteress		advancement		habitable		or: christ upon		conjunction: or	
angel		advantageous		bounty		the: crosse		conjugall	
the: mighty		apostle		abound: or		compasse: or		captivity	
angels		apostolick		abandon		compassed		captive: or	
the: angels		apostolique		abundance: or		about		captivate	
that fell		antichrist		abundant		there: is: no: con		consequent: or	
against		antichrist: or		abreviate: or		demnation: to		consequence	
arguments		embassie: or		abreviation		them: that: are		conceale	
aggravate: or		antiquity		profanis: or		in: christ: jesu		contrary: or	
aggravation		averd		profanitie		christ: is: the		contrarities	
almighty			H	blasphome		right: hand of god		conclude: or	
this: is not all		behold		blasphemy		circumcision		conclusion	
he is above all		beloved		blasphemous		the: circumci		correspondency	
amonge: or		brothern		baptize		sion of christ		correspondency	
amongst		because		baptisme		uncircumcision		commandement	
anger: or		believer or		belzebub		neither: circum		company: or	
answer		belief		beneath		cision: nor: un		company on	
a praham		above		about		circumcision		contradict	
abomenable		below		about: hiches		availeth: any		contradiction	
abomination		behind		beginning		congregation		contradictory	
altogether		before			C	in: the congregation		comfort	
affliction: or		both		cause		out of: congregation		creator	
affrict		both: together		christ		of: congregation		creature	
		betweene: both		christ: jesus		of christ			
				jesus: christ		conversation			

D		E		E		G		H	
dreadfull		darke: or		generall: or		fruytfur		heaven	
danger: or		darkenes		ignorance		florish: or		hell: or: poly	
deeper ow		drunkard		iequity		folish		the: most: high	
devill		declerine: or		enough		fountaine		horibly: or	
your: adversary		doctrinall		evil		foundation		horrid	
the: devill		destruction		ecclesiques		foundamentall		hand: in: hand	
the: devill: can		destroy: or		ecclesiastes		physician		hand: joyned	
ture: himself: e		destructive		ecclesiasticall		flesh		in: hand	
into: an: angell		individuall		extravagant		false		hypocrite	
of light		david		eminent: or			G	hypocrisie	
the: devile: feare		distributed: or		eminency		god: through		hypocriticall	
and: tremble		divers			F	christ		christ: came	
your: adversary		dead: or: died		fearfull: or		godly		downe: from	
the: devill: as: a		difficult: or deg		unfruite		ungodly		heaven	
roaring: lyon: s			E	finite		the: most high god		as: high: as	
lk: ch: about: seek		everlasting		fellows		of: false god		heaven	
ing: whom: he		eternity		followship		the: hands of god		as low: as: hell	
may: devoure		even		friendship		the: wrath of god		holy ghost	
god: is: above		uneven		former: or		great		heart	
the: devill		even: at: the		forryner		greife		a broken: heart	
demunist		right hand of go		familierity: or		grievous		abode set on fire	
double		equal		familier		grievance			
deciple		unequal		faith		gathered: together			
distance: or		equal: with: god		this: is: not		goliah		jehovah	
deuide		earth quake		true faith		gospel		judge	
difference		egypt		feare: or: fot		god: is: faithfull		judgement	
different		egyptian		this: is: not		the glory: of god		ever	
distinguish		egyptiglist: or		true feare		the grate: of god		city: or: citizen	
distinct		egyptical				god: of heaven		first: of all: or	
								first	

I		K		M		O		P	
last: of all		embrace		minister		dabsorall: or		principle	
or: last		imbeader		mistake		natural: is		patience: or	
both: high: low		imbesse		mortall		unnatural		patient	
rich: and: poore		instruction		immortall		neglect		passover	
from: east: to:		iniquity		immediately		negligent		priest	
from: north: to:		jar		in: the: midst		negligence		jesus: christ	
increase		intercessor: or		mingle		negligence: of mat		our: great	
increase: in		intercession		mosse		necessary: or		high: priest	
knowledge		image		melchisedeck		necessity		unspeakable	
justification		insurrection		many		number		joy: of: or	
in: the: lord			K	metastasy: or		nebuchadnezzer		in: prison	
the: eyes: of: god		kingdom		metaphor			O	pitty: will	
jesus		keep		multitude: or		omnipotent		poore	
interpret: or		covenant		multiply: or		omnipresence		poverty	
interpretation		the: kingdome		multiplicity		omnipotency		people	
instrument		of: kingdom of		memorie: or		omnipresence		prove	
inward			L	remembring		in: order		plant	
outward		little or: least		magnifie		out: of: order		plenty: full	
impossible		liberty: or: large		magnificence		open: all		pleasures	
important		liberality		in: christ: sight		christ: is: over: all		paradice	
importance		large		the: ministers		open		paradox	
important		liberome		of christ		opposition or oppo		publique	
impertunate		long:		the: ministers		oblivion		publish	
inherit		long:		of: the: gospell		observe		pelican	
inheritance		is: it: long: of me			N	ordinance		profitable	
inhabit		along time		never the les		objection		power or: perish	
inhabitance		a little: time		nevertheless		obedience		prayer	
eternal both perma		iniquen: legall		notwithstanding		disobedience			
innumerable		love							

Q		S		V		W		X	
quantity	q	substance or	ſ	terible	/	upon	⊕	y word of christ	☉
quarell	q	substantiall	ſ	trem bling or	⅔	under stand	☿	rullder nes	☽
to put in question	q	serpent	ſ	tottering	⅃⅃	understood	♀	wavering	♁
equivalent	qq	y auld serpent	ſ	trespass or	⅃⅃	underneath	♂	wonderfull	♃
quaker or quiter	q	subject or	ſ	trouble	⅃⅃	universall or	♃	wonder	♄
qualification	q	subiection	ſ	tribulty or	⅃⅃	universality	♄	wisdom	♅
questno	q	seperate	ſ	tangle	⅃⅃	W	♆	worthyness	♇
R		seperatine	ſ	treasure	⅃⅃	world	♈	worthie	♈
remember	R	a funder	ſ	the times are	⅃⅃	in the world	♉	with out	♊
regard or	R	a spreable	ſ	turned	⅃⅃	there is nothing	♋	mitten	♌
religion	R	seperall	ſ	trible or	⅃⅃	in the world	♍	X	
repent or	R	society	ſ	tribulation	⅃⅃	without god	♎	x	
repentance	R	stratagem	ſ	the temple of god	⅃⅃	in the world	♏	examin	
this is no true	R	short	ſ	turn or turned	⅃⅃	god was in christ	♐	examination	
repentance	R	salvation	ſ	tabernacle	⅃⅃	reconciling the	♑	exhort or exhortation	
rediculous	R	spirit	ſ	trouble	⅃⅃	world to him self	♒	expostulate or	
reioyce	R	spirituall	ſ	themselves	⅃⅃	round about	♓	expostulation	
righteous or	R	scripture	ſ	togather	⅃⅃	the world	☊	exalte exaltation	
righteousnes	R	scattered	ſ	through	⅃⅃	quite through	☋	exhort or exhortation	
reconcile or	R	saint	ſ	threatening	⅃⅃	the world	☌	extinguish	
reconciliation	R	sanctification	ſ	transformed or	⅃⅃	from one end of	☍	extraordinary	
round or	R	assemble or	ſ	transformation	⅃⅃	y world to y other	☽	extravagancy	
round about	R	assembly	ſ	a thousand	⅃⅃	the crosses of	☾	excommunicate	
return or	R			trouble me	⅃⅃	the world	☽	excommunication	
returned	R	on the loop	/	U		the beginning of	☽	Y	
rehearse	R	from the loop	/	uarietty		the world	☽	yeelded	
resurrection	R	to the bottomest		uarious		the end of y world	☽	yestre day	
alilted remnant	R	from the begining		uarable		world with out end	☽	Israel or	
y riches of y world	R	to the end		uertue or vertues		the word of god	☽	Zeale	

The next thing and that wherin the curiosity of this art consisteth about which is the rules of contractions and you must learne there places as you did y places of Vowels

1		4		7		10		13		16	
to come to	to goe or depart from	doctrine called sarenoys		a 1000 times better	1000 times nearer	labour		paine		taught or teach	
(·)		(:)		(9)		life	loss	to perform to come to	to pas away from	its stimulus or tuition	torment
		backslide	joyned heavily	3000 times more		(ω) illumination or illuminate		(ϖ) punishment or punish		(ϱ)	trouble
2		5		8		11		14		17	
men or sonns	saints women or daughters	the charity of or charity		happines or happ		majesty		righ loosnes or righteous		vanity	
(··)		the most choyce of	to chuse for (c)	heavines or heavi	holynes or holy	misery	mercy	to run to	to run away from	vertu	voyce
servants	children people	the true church		(h) humility or humble		(—) multitude		(ρ) resurrection		(ν) unity	
3		6		9		12		15		18	
lawes	wayes love	to be dobtfull or to doubt		calamity		nature		safety or safe		want	
works	power	to be delivered to	to be delivered from	kindnes	coldnes	necesity	neglegence	security or secure	take save from	when you com to	when you departfrom
(···) worship	feare wesdome	(ɔ) the depth		(∩) covenant		(–) number		(ſ) subtilty		(L) wonder	

this is the (1) rule (·)		this is the (2) rule (·:)		this is the (3) rule (···)		this is the (4) rule (:)		this is the (5) rule (c)		this is the (6) rule (ɔ)	
to come to god	q	the sons of god	q	the lawes of god	q	the doctrine	£	the charity	⅃	to be dobtfull	ɔ
to depart	q	y most of y godly	q	the lawes of god	q	of repentance	£	of christ	⅃	to be lost out	ɔ
from god	q	y saints of god	q	the wages of sin	q	catche of god	£	and religion	⅃	of the book of	ɔ
to come to	q	y daughters of god	q	the lawes of god	q	sacrament	£	the most choyce	⅃	salvation	ɔ
christ	x	y women of god	q	the words of god	q	law of god	£	of people of god	⅃	to be dobtfull	ɔ
to depart	x	y servants of god	q	the power of god	q	backslyde	£	to chuse to	⅃	to fathom	ɔ
from christ	x	y children of god	q	the feare of god	q	from god	£	suffer for	x	to be delivered	ɔ
to come neare	q	the people of god	q	the wisdom of god	q	repaired to god	£	christ	x	from the	ɔ
to god	q	a saint of god	q	the laws of christ	x	the beauty of	£	the	x	wrath of god	ɔ
to be part of	q	a servant of god	q	the holyness	x	the holyness	£	church	q	the depth	ɔ
fare off from god	q	a child of god	q	the power of sin	x	called of christ	x	of god	q	of the sea	ɔ

this is the (7) rule (9)		this is the (8) rule (h)		this is the (9) rule (∩)		this is the (10) rule (v)		this is the (11) rule (–)		this is the (12) rule (–)	
1000 times be-		the humane		the calamity		the labour		the mercy		the nature	
ter then the		of god		of a nation		of man		of god		of god	
world		the humanity		the kindnes		the labour		the kingdome		the nature	
1000 times or		of sin		of god		of mis-fortune		ugly		of sinn	
more to god	q	the riches of god		the time and		a holy life		the misery		of spirituall	
1000 times far		a holy thing		kindnes of god		the life of		of hell		things	
ther of from		the humility		the colapses of		the loss of		a miserable		the necessary	
god		of christ		the world		heaven		thing		of christ	
1000 times		the heart		the covenant		the illumination		the mercy		the negligence	
more then		wrath of god		of grace		of the spirit		of god		of people	
death		a happie man		the covenant of god				the multitude		the number of sins	

this is the (13) rule (r)		this is the (14) rule (ρ)		this is the (15) rule (ſ)		this is the (16) rule (ϱ)		this is the (17) rule (ν)		this is the (18) rule (L)	
the paine of		the righteous		the safety of		to be taught		the vanity		the want	
death		nes of god		gods children		of god		of the world		of peace	
the paine		the righteous		a safe place		teach me		the vertue		when you	
of hell		nes		the security		the best way		of holynes		com to	
to presume to		to run to rocks		of the world		of gods word		the virtue		christ	
com to god		and the mountains		to be seperated		the new testa		of prayer		when you	
to pas away		to run away		from god		ment		the voyce		departe from	
from sinn		from sinn		the subtilty		the torments		of god		god	
the punish		the resurrect		of the devill		of hell		the unitie		the wonder	
ment of sinn		ion of the dead		the subtelty of		trouble me		of christ		full wonder	
to punish		to run to god		the serpent		trouble us		Vanes		of god	

This (19) rule is to shoe you that a tittle set under a substantive signifies to understand as you may se in these

to understand	1
and the Love	
of god	
to understand	
and the lawes	
of god	
to understand	
and the word	
of god	
to understand	
and the scriptures	
to understand	
and the lawes	
of the	
land	

This (20) rule is to shoe you that a tittle set over the head of the adiective signifies to lay hould on as thus

To lay hould	
on the mer	
cyes of god	
to lay hould	
on the love	
of god	
to lay hould	
on the pow	
er of god	
to lay hould	
on the wor	
shipe of god	
to lay hould	
on the love	
of god throu	
gh christ	

This (21) rule is to shoe you that a tittle set under the adiective signifies to under valu as you may se in these

To under valu	
the mercyes	
of god	
to under valu	
the love of	
god	
to under valu	
the feare	
of god	
to under valu	
the people	
of god	
to under	
valu the	
lawes of	
the lord	

This (22) rule is to shoe you that the tittles set a distance of the substantive signifies not the as you may se in these

Not the Ser	
vants of god	
not the wor	
shipe of god	
not the works	
of grace	
not the chil	
deren of god	
not to presu	
me to com to	
lay hould on	
the mercyes	
of god throu	
gh christ	
not the wayes	
of god	

This (23) rule is to shoe you that if the sentence begin with this or these you must turne your tittls on one side thus

These ar not	
the wayes	
of god	
this is not	
the worshipe	
of god	
these are not	
the people	
of god	
these are not	
the men of	
the world	
this is not	
the happines	
of a child	
of god	

This (24) rule is to shoe you that (g) turned on the side signifyes god will you (25) as you may se in these exemples

God will not	
give his sonn	
god will not	
give his love	
god will not	
give his mercy	
god will not	
give his spirit	
god will not	
give repentanc	
god will not	
give glory	
god will not	
give grace	
God will not	
give christ	

This (26) rule is to shoe you how to conradct about (the first rule) as you may see in these examples

he that com	
to god	
then com to	
god	
all that com	
to god	
then they that	
com to god	
all that depar	
t from god	
they that depa	
rt from god	
when a man de	
parts from god	
he that depa	
rts from god	

This (27) rule is to shoe you how to conradct about (the first rule) as thus

to be the ser	
vants of god	
to be the sons	
of god	
to be the chil	
deren of god	
to be the peop	
le of god	
an eminent	
saint of god	
an eminent	
child of god	
every eminent	
saint of god	
every eminent	
servant of god	

This (28) rule is to shoe you how your marke for (order and question) is to be placed about the (2) rule as thus

in order to	
the love of god	
in order to	
the worshipe of	
in order to the	
lawes of god	
in order to the	
wisdome of god	
to question the	
love of god	
to question the	
laber of god	
to put in question	
the wayes of god	
to put in question	
the love of god	

This (29) rule is to shoe you how your marke for (order) is to be contracted about the (2) and (28) rule as thus

these are the	
saints of god	
these are the	
servants of god	
this is a child	
of god	
these are the	
people of god	
these are the	
wayes of god	
this is the love	
of god	
this is the fea	
re of god	
this is the wor	
shipe of god	

This (29) rule is to shoe you how to expresse a double contraction by two letters of the alphabet as you may se in these examples

To be mercy	
ful as god is	
mercy full	
to be holy as	
god is holy	
to be humble	
as christ	
was humble	
to be happy as	
the saints of	
god are happy	
to be negligent	
as the world is	
negligent	
to be holy as	
christ is holy	

This (30) rule is to shoe you how to expresse the word from be tween two substantives as you may see in these

from god	
to man	
from man	
to god	
from heaven	
to earth	
from earth	
to heaven	
from nation	
to nation	
from kingdom	
to kingdom	
he that dep	
arts from	
god goes to	
the divell	

This (31) rule is to shoe you that a strake drawne from the midle of a substantive to the right hand signifyes

To be joyned	
to the childer	
en of god	
to be joyned	
to the people	
of god	
to be joyned	
to the servan	
ts of god	
to imbrace	
god	
to imbrace	
the love of god	
to imbrace the	
love of christ	
to imbrace	

This (32) rule is to shoe you that your letter (b) stands for (by) as you may see in these examples following

By the help	
of god	
by the grace	
of god	
by the law	
of god	
by the will	
of god	
by the word	
of god	
by the spirit	
of prayer	
by the light	
of natute	
by the coun	
coll of men	

This (33) rule is to shoe you that (bee) at a small distance of signifyes before as you may see in these examples

Be fore the	
kings majesty	
before death	
comes	
before the	
Judge	
before the	
great day	
be fore the	
bete of god	
before the lord	
Iesus Christ	
before the Judge	
ment seate of	
christ	
be fore me	

This (34) rule is to shoe you that (b) set a double distance of significer (b) it stare from any you may se in these

Be it far from god	41
be it far from christ	x1
be it far from	
from	
be it far from any of us	
best far from the people	
that ther god be far from	
a child of god be it far from	
the saints that love god	

This (35) rule is to shoe you how to express a question by seting your tittles wide as you may se in these

Are these they lawyers of god	
is this the feare of god	
is this the love of god	
is this the worshipe of god	
are these the people of god	
are these the servants of god	
are these the saints of god	
are these the men of the world	

This (36) rule is to shoe you that the title set before signifyes to keepe close as you may se in these exampls

To keepe close to the mayes of god	
to keepe close to the word of god	
to keepe close to the lawes of god	
the servants of god keepe close to god	
those that keepe close to god and will not depart from him	

This (37) rule is to shoe you how the (c) place of (d) and that is thus as you may se in these exampls following

Nothing on th is side god	
nothing on th is side christ	
nothing on th is side the mercy	
nothing on this side heaven	
nothing on this side glory	
nothing on this side the thing	
dame of god	
nothing on this side grace	

This (38) rule is to shoe you that a title set before by the substantive or (e) a desire as you may se in these exampls

A Saint desires nothing on this side god	
a saint desires to be delivered from the world	
a saint desires to be delivered from the wrath of god	
a saint desires nothing on this side the glory of the sonn of god	

This (39) rule is to shoe thatt a title be set with (d) while (d) stands over head of the substantive it se is an interrogation as thus

Wherfore dost thou doubt of the love of god	
wherfore dost thou doubt of salvation	
wherfore dose thou doubt of the power of god	
wherefore dost thou doubt of heaven	
wherfore dost thou doubt of the love of christ	

This (40) rule is to shoe you that if (d) be made large under the substantive it denoter an admiration as thus (e)

Oh the depth of hell	
oh the depth of the sea	
oh the depth and subtilty of sathan	
oh the depth of the love of god	
oh the depth of the wisdome and knowledge of god	
oh y depth of sinn	

This (41) rule is to shoe you that the (c) is to be contracted with as you may se in these exampls to opose (f) to combate

To opose the law of god	
to opose the gospel of christ	
to opose the people of god	
to opose the ministers of christ	
to contradict the mayes of god	
to contradict the word of god	
to contradict the scriptures	

This (42) rule is to shoe you how your preposition (com) is to be contracted to over com to com under

To oper com the world	
to over com the love of the world	
to oper com principalities and power	
to com under the power of god	
to com under the love of sinn	
to comander the power of sin	
to comander the love of god	

This (43) rule is to shoe you how your pre position (un) and (mis) is contracted to stand to opose

To stand to oppose the lawes of god	
to stand to oppose the word of god	
to stand to oppose the gospel of christ	
to stand to contradict the ministers of christ	
to stand to contradict the scriptures	

This (44) rule is to shoe you that little (a) and (c) make them stand for those as thus (a) stand is (f) as stand is as it is on [illegible] tradition of

To stand in opinion against the lawes of god	
to stand in opposition against the word of god	
to stand in opposition against the gospell of christ	
to stand in contradictim against the lawes of god	
to stand in contradiction against the ministery of christ	

This (45) rule is to shoe you that if you would express the assembley or gathering together in the (a) place your tittles as thus

The saints meet assembled in the congregation	
the servants of god assemble themselves together	
the children of god gather themselves together	
the men of the world gather themselves together	

This (46) rule is to shoe you that the greatnes and littlenes of any thing is to be expres by the greatnes or littlenes of the caracter

A great gift	
a little gift	
the great hatred of the saints	
a little remnant of people	
the full happiness of the saints in heaven	
a little losse of the world	
a great wisdom	
a little more	

This (47) rule is to shoe you that the contrarities of any thing is expres by tur (tus) or (tias) at the end of a word as you may se in these

Comfortable	
uncomfortable	
profitable	
unprofitable	
advantage	
disadvantage	
Just	
unjust	
fruitfull	
unfruitfull	
faithfull	
unfaithfull	
safely	
unsafely	
faithfully	
unfaithfully	

This (48) rule is to shoe you how you may leave out the (tion) at the end of a word as you may se in these

Promotion	
profession	
confirmation	
condition	
confession	
reflection	
completion	
protection	
prevention	
proposition	
presumption	
contention	
confirmation	
condition	
confession	
reflection	